



## ANALYSIS OF RESEARCH CARRIED OUT IN UZBEKISTAN ON THE PROBLEM OF THINKING.

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**Annatasia:** Innovation in psychology thinking, types of thinking, objects of cognition of the human mind, management, marketing and management.

**Анастасия:** Инновации в психологии мышления, типы мышления, объекты познания человеческого разума, менеджмент, маркетинг и управляющие организации.

To raise children in the spirit of patriotism, respect for the Motherland. The development of tafaku is associated with the development of mental disorders. The modern development of the psychological worldview is characterized by the study of the socio-psychological characteristics and mechanisms of individual behavior in the process of his life. In psychology, the innovative faculty, innovative activity, innovative thinking is a set of social concepts in which an individual's consciousness is considered as a set of all his social needs. In Uzbekistan, M. tafakkura performed. Davletshin, E. Goziev, V. Karimova, G. Ismagilov. Shoumarov, Z. Nishanova, N. Safaev, Sh. Barotov, M. Bekmurodov, K. Nazarov, A. Zhabborov, R. Sunnatova, B. Kodyrov, E. Usmanova, K. Farfiyeva, Z. Abdurakhmanova, Sh. Usmanov, D. akhnazarova in Uzbek psychology, the following areas are distinguished: personal tafakkur and its development are tafakkur, ilmi tafakkur ilmius the innovative tafakkur, sanogenes tafakkur, in Anglo-Saxon sources it is said that he was the son of King Theodoric Mac Aedo Slane of the clan Holmain. M. G. Davletshin, Doctor of Psychological Sciences, writes in his book "Personality Psychology in Uzbekistan": "...There is no limit to what a person can know. For our business, it doesn't mean that we can't, but maybe it's because we can't," [Davletshin] said. E. Goziev tafakkur says that fikr is unique, and in this regard he says: "When a person does not know what an Odyssey is, he does not know what an Odyssey is, he cannot understand what an Odyssey is, and he cannot understand what an Odyssey is." In his opinion, human tafsirs were not invented and were not used as weapons. Tafakur psychology is based on research in the field of Tafakur theories and syphilis, as well as the intensification of scientific and technological progress [Goziev]. V. M. Karimova mustakil fikret distilleries. In his opinion, the business for which we are a country is characterized by a high degree of trust and trust. The process by which we realize, understand, and interpret what we perceive and what we perceive is called tafacture, thinking, in psychology. Tafakkur is a concept in Hinduism and Hinduism that designates a set of things and phenomena related to consciousness, consciousness and consciousness. These hooligan acts indicate that tafakkur and fiqirlahi actually committed violent acts of a sexual nature. But, firstly, tafakur and thought processes are processes of cognition, secondly, the axiom of personality, as you know, the axiom of cognition, thirdly, these processes are studied by experimental psychology, thirdly, tafakur is what you know, and this is what you do. Tafakkur and murakkur, according to his idea, are not direct axioms, but represent something in between axioms and their subsets [V. M. Karimova].

R.I. In her scientific research work, Sunnatova focuses on the analysis of three levels of manifestation of mental activity in the process of studying the individual-psychological characteristics of thinking, namely, the psychophysiological aspect of the first degree, the prosessual aspect of the second degree, the personal and social aspects of mental activity in decision-making of the third degree. Based on the analysis of these levels, one concludes that personal and intellectual determinants in mental activity are complex, multifaceted and interdependent [R.I. Sunnatova]. Z.T. In his research, Nishonova studied the problem of the dynamics of independent creative thinking in imitative terms. In his opinion, independent thought is a trait of the individual, which is important in the assimilation of knowledge by the individual and, according to the structure of the phenomenon of independence of thinking, is formed from its structural units – judgments, thoughts and beliefs. The process of independent thinking, which is interpreted as a personality trait, is characterized by a change in the relationship between motivating and acting functions in the mental activity of a teenager and a teenager, a qualitative change in each of these functions, and the participation of others in the motivating function, under the positive influence of this state, an increase in the role of T. Nishanova]. E. Gaziev comments, based on the definitions given to thinking above, as follows: "thinking is a psychic process that reflects reality in the environment directly, generally, with the help of speech, is a mental activity aimed at understanding, innovating and predicting social causal connections " [E. Goziev]. E. Goziev continues his reasoning: "contemplation is a lofty form of human ACL activity, intelligence, conscious behavior. Contemplation is considered a weapon of knowledge of the environment, social environment and reality, as well as a fundamental condition for the rational implementation of a wide range of human activities. In the process of thinking, the likes of thought, reasoning, idea, hypothesis arise in a person, and they are expressed in the form of concepts, judgments, conclusions in the mind" [E. Goziev]. E. According to goziev: "the content of thinking largely depends on emotional experiences - such as being shocked, surprised, feeling new. The appearance of these sensations ensures that the tufakkur is accompanied by a high spirit, gives pleasure, interest to a person. The validity (falsity), correctness (inaccuracy), adequacy (inadequacy) of reasoning, thoughts, concepts, judgments and conclusions is determined by the presence in a person of feelings of trust and doubt. Joyful, pleasant, interesting moods and experiences for people accelerate the processes of thinking, strengthen the pace of thinking. On the contrary, emotional states such as unpleasant experiences, sadness, fear, tension (stress) can weaken reasoning, reduce its productivity. Emotional states have direct positive and negative effects on the direction of thought" [E. Goziev]. V.M. Karimova reflects on the urgent importance of thinking in the life of an individual as follows: "in the areas of management, marketing and management, education and education, especially the human factor and knowledge of the psychological system of its management is a way to mature it by problematizing healthy human relationships in society. Therefore, the main task of today's disciplines engaged in socio-psychology and social activity in general is to analyze the essence of all spiritual, spiritual and human relationships that provide the upbringing of a harmonious generation, to bring to life the most effective methods of their management. In this place, especially the study of social thinking, the problem of a new worldview and relationship, the mechanisms of human influence on oneself and on others, is one of the most pressing issues" [V.M. Karimova].

V.Karimova, on the basis of her scientific research, describes thinking: "thinking is such a mental activity of a person that this activity allows one to reflect (know) reality most clearly (correctly), fully, deeply and generally, and a person to engage in rational practical activities." [VM.Karimova]. In his scientific approaches, he argues that a healthy psychological environment serves as a major factor in society and the family as young people grow up to be educated, enlightened, healthy-spirited. Academician G.B.Shoumarov expresses the following views on the nature of thinking: "... the need arises for the support and support of sponsors, who are stronger and more knowledgeable than the adolescent person. In order for young people to imitate, follow, it is enough for the individual to demonstrate an unexpected state, the effect, influence of his behavior in tense situations. In youth, the motivation to deny generally accepted norms of behavior for the formation of the image of "I" is strongly manifested. The fact that an individual determines his place in life, clarifies that he is "I", goes to be realized as a result of comparing himself with people of different destinies, with people of different kinds. It is on this aspect that roles that fundamentally contradict the norms adopted in society are proposed by manipulators to an individuum that has not yet been fully formed. The social requirements for personality maturity, maturation are explained and conveyed to him in the form of formal, boring, lagging behind the Times, backward, unpromising demands" [G.B.Shoumarov]. Z.In his scientific research, ibadullaev addresses the issue of thinking and expresses the following reasoning: "the importance of feeling for thinking is also incomparable. We are very happy when we find the right solution to a difficult task, we rejoice in our ability to think. We will be hurt if we cannot take the matter, or we will be annoyed if we make a mistake. Thinking disorders occur not only in neuromuscular disorders, but also in somatic disorders. Any diseases that disrupt integrative activity in the cranial brain lead to impaired thinking" [Z.Ibadullaev].

### List of useful literature:

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